

CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: April 22, 2009 Name: Bonnie R. Shaw Signature: /Bonnie R. Shaw/ Reg. No. 60,493

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Bauer, et al.

Appln. No.: 10/807,088

Filed: March 23, 2004

For: Body State Estimation of a Vehicle

Attorney Docket No.: 10543-069

Examiner: Ronnie M. Mancho

Art Unit: 3664

Conf. No.: 3841

**TRANSMITTAL**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

- ☒ Notice of Appeal from the Examiner to the Board of Patent Appeals and Interferences.

**Fee calculation:**

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  | x \$26=      |           |    | x \$52=            |           |
| Indep.                                    |                                     | Minus |                                    |                  | x 110=       |           |    | x \$220=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$195=      |           |    | +\$390=            |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$        |

**Fee payment:**

- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$540.00 for the Notice of Appeal fee.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

April 22, 2009  
Date

/Bonnie R. Shaw/  
Bonnie R. Shaw (Reg. No. 60,493)